## BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED OF THE STATE OF IDAHO FEB 0 5 2003

| CITE A  | ATE OF IDAHO  | LER o                |
|---|---|----------------------|
| STATE OF IDAHO )  | TE OF IDAHO   | MATER                |
| ) ss  | OFFICIAL OATH   | [                    |
| County of Owyhee )  |   |                      |
| Constitution and laws of the State of Idah  | will support the Constitution of the United S<br>no, specifically including the provision of S<br>I will faithfully discharge all the duties of the | ection               |
| of Watermaster of District No. to the best of my ability. So help me God.   | 57-D. Sinker Creek  | according            |
|   | Wick Ille   |                      |
|   | Principal   |                      |
|   | 1 5   | 20.42                |
| SUSCRIBED AND SWORN LYNDA FREUND  | o before me this 3nd day of 7ebrua  | M, 2005              |
| STATE OF IDAHO  |   | XX                   |
| Seal  | Notary Public  Residing at Murphy Id  Commission Expires 12-15-0  |                      |
| NOTARY PUBLIC   | Commission Expires 12-15-0  | 4                    |
|   |   |                      |
| I serve as Watermaster on a year-ro   | ound basis  |                      |
|   |   |                      |
| PETITION FOR V  | VATERMASTER'S SERVICES  |                      |
| TO: Idaho Department of Water Resou   | arces Date:   |                      |
| Water District Name:  | District No   | 2                    |
| I the undersigned owner/manager of ditch No hereby request the services of the use and control of the waters of the | n(s) or person controlling ditches in Water D<br>of a watermaster for the reason that there is<br>e District.                                       | istrict<br>necessity |
| Date Watermaster is to start:   | - ara to terminate  |                      |

Signature

Address

Telephone

Water Right No.

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

|             | STATE OF IDAHO   | )<br>) ss              | OFFICIA   | AL OATH                                   |
|-------------|--|------------------------|---|---|
|             | County of Owyhee   | , )                    |   |   |
|             | Constitution and laws of the   | State of Idaho, s      | support the Constitution of the<br>pecifically including the provi<br>Il faithfully discharge all the d | sion of Section                           |
|             | of Watermaster of <u>Dist</u><br>to the best of my ability. So                         |                        | -D. Sinker Creek  | according                                 |
|             | to the best of my domey. So  | nop no con             | Mik I   | hli<br>pal                                |
| RECEIVAR 25 | 2003 STATE (   | FREUND  FINAHO  PUBLIC | efore me this 3nd day of  |   |
|             | I serve as Watermaste  |                        | l basis   |   |
|             |  |                        |   | ate: 03/10/03                             |
|             | TO: Idaho Department of  | Water Resource         |   | / /                                       |
|             | Water District Name:   | Sinker                 | Creck D   | Pistrict No; <u>57-</u>                   |
|             | I the undersigned owner/ma<br>No.57-D hereby request<br>for the use and control of the | t the services of a    | or person controlling ditches in<br>watermaster for the reason that<br>istrict.                         | n Water District<br>at there is necessity |
|             | Date Watermaster is to sta   | art: <i>M</i>          | to terminate:   |   |
|             | If know, the date services of  | f Watermaster are      | to terminate: '   | . John Market and American Company        |
| (           | Saul Mettleto  | -                      |   |   |
|             | Signature  | Address                | Telephone   | Water Right No.                           |

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

| This is to certify that I have this day appointed | NICK IHLI  |
|---|--|
| WATERMASTER                                       | of SINKER CREEK WATER DISTRICT #57D                            |
| THE 2003 IRRIGATION SEASON                        | or until his successor is an ointed and analis                 |
| under the provisions of Section 42–605            | Idoho Code at such rate of compensation as established by      |
| miles in provide a section                        | . indito code, di sacri fare oj compensation us established by |
| applicable law.                                   |  |

This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 6TH day of FEBRUARY 2003 XXX

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